

**DIRECTORATE OF HIGHER & TECHNICAL EDUCATION
GOVERNMENT OF ARUNACHAL PRADESH
ITANAGAR**

APPLICATION FORM

FOR GRANT OF STIPEND TO ARUNACHAL PRADESH SCHEDULED TRIBE STUDENTS FOR THE ACADEMIC SESSION ~~2016-17~~

Paste your recent
Passport size
coloured
Photograph here
(Do not use stapler)
To be attested by Head of
Institution

PART-I

1. Name of Student (*in block letters*) : _____
2. Fathers Name : _____
3. Mothers Name : _____
4. Tribe : _____
5. Address for Communication : City/Town _____ District _____
State _____ PIN _____
Contact Number: _____
6. Permanent Address : Town/Village _____ District _____
State _____ PIN _____
Contact Number: _____
7. Name of the last examination Passed : _____ %age of Marks obtained _____
8. (a) Name of the course undertaking : _____
(b) Pass/Honours (if applicable) : _____
9. Year/Semester studying in : _____ Roll No. /Enrolment _____
10. Date of admission in the current Academic session : _____
11. Name and address of the Institution : _____
City / Town _____ District _____
Sate _____ PIN _____
12. SBI SB Account details of the student : Name of Account Holder _____
Account No. _____
13. Adhar Card No. : _____
14. Following documents duly attested by : Self must be accompanied with the application form:
 - a. APST Certificate.
 - b. Mark sheet of the last examination passed.
 - c. Student Identity Card.
 - d. First page of SBI Saving Bank Account Passbook containing details of the account holder.
 - e. Adhar Card.
 - f. Admission Receipt of the Student for current academic session.

.....
Name & Signature of the Candidate

CERTIFICATE TO BE COMPLETED BY THE HEAD OF INSTITUTION WHERE THE STUDENT IS STUDYING

1. Do you recommend for award of Stipend : (Yes/No)
2. Duration of the course : _____
3. Period of Academic Session : _____
4. Date of joining of the Student in the Institution : _____
5. State whether any disciplinary action is taken / pending against the student : _____
6. Institution affiliated to : _____
(Specify the affiliated University/Board of council etc)
7. The minimum qualification required for admission to this course. : _____

Round Seal of Institution

Name of Head of Institution : _____
Designation : _____
Signature : _____
Date : _____

PART- II

FORM OF UNDERTAKING TO BE SUBMITTED BY THE STUDENT FOR AWARD OF STIPEND

I Mr./Ms. _____ a student of _____ (course name) _____ (Semester/Year)/(Pass/Hons) bearing Roll NO. _____ of college _____ during the session _____, do hereby solemnly declare that I will strictly adhere to the Rules & Regulations for grant of Stipend and undertake that:

1. I shall secure 75% attendance in all subjects.
2. I am not in receipt of any stipend and scholarship from any other sources.
3. I am not on Pay roll of any establishment on account of my employment.
4. I have duly passed the last Board/ University Examination.
5. I shall abide by all the Rules and Regulation and maintain discipline in the Institution.

In case of non-fulfillment of the above condition and violation of stipend rules, my claim for stipend shall be rejected by the authority. Further, I shall inform the Principal of the college immediately if I get any employment with monetary benefit.

Signature of the Student : _____
Name of Student : _____
Roll No. : _____
Date : _____

N. B

1. Duly filled up application form should be submitted to the Director, Higher & Technical Education, Govt. of Arunachal Pradesh, ESS Sector, PO/PS Itanagar, Papum Pare, Arunachal Pradesh, PIN- 791 111 on or before 30th September, 2016.
2. No application shall be received thereafter.
3. Incomplete application form shall be summarily rejected. Therefore, candidates should take proper care while filling up of the application form.
4. Stipend is granted to the APST students who are studying on regular basis in recognized Institutions only. Students pursuing courses in Distance Education Programme/Mode are not eligible for award of stipend.
5. Students pursuing courses relating to Medical, Agriculture, Veterinary, Fisheries, Textile & Handloom & Handicrafts, Environment & Forests are to submit their application to the concerned department. Their cases shall not be entertained in the Directorate of Higher & Technical Education.

NOTIFICATION

No. ED/HE-106/86/2008-09

Dated, Itanagar the 22nd November, 2016

The Governor of Arunachal Pradesh is pleased to enhance the rate of stipend and book grant of Arunachal Pradesh Schedule Tribe (APST) students pursuing various courses of higher & technical / professional education as shown below w.e.f the academic session 2016-17. The Stipend will be provided strictly adhering to the rules & regulations, 2012:

| Sl.No | Name of Course | Existing Rate (In Rs.) | | Enhanced rate (In Rs.) | | Period |
|-------|--|---|---|--------------------------|------------------------|-----------|
| | | Means Stipend for students securing below 60% | Means Stipend for students securing above 60% | Stipend Rate (Per month) | Book Grant (per annum) | |
| 1 | B.A/B.Com/B.P.Ed | 630/- | 730/- | 1400/- | 1000/- | 11 Months |
| 2 | B.Sc | 650/- | 750/- | 1400/- | 1000/- | -do- |
| 3 | MA/M.Com/LLB/M.P.Ed/ LLM/MPMC/M.Ed | 700/- | 800/- | 1400/- | 1000/- | -do- |
| 4 | M.Sc | 730/- | 830/- | 1400/- | 1000/- | -do- |
| 5 | M.Phil | 950/- | 1050/- | 1400/- | 1000/- | -do- |
| 6 | Ph.D | 950/- | 1050/- | 1400/- | 1000/- | -do- |
| 7 | B.Sc.Aagri./Horti /For/Seri/Fishery/etc | 750/- | 850/- | 1400/- | 1000/- | -do- |
| 8 | Diploma (Engg) | 750/- | 850/- | 1400/- | 1000/- | -do- |
| 9 | B.E/ B.Tech | 650/- | 750/- | 1400/- | 1000/- | -do- |
| 10 | BCA | 650/- | 750/- | 1400/- | 1000/- | -do- |
| 11 | MCA | 730/- | 830/- | 1400/- | 1000/- | -do- |
| 12 | BBA | 630/- | 730/- | 1400/- | 1000/- | -do- |
| 13 | MBA | 700/- | 800/- | 1400/- | 1000/- | -do- |
| 14 | PGDMC | 650/- | 750/- | 1400/- | 1000/- | -do- |
| 15 | TT & HM (Diploma) | 650/- | 750/- | 1400/- | 1000/- | -do- |
| 16 | BFA/MFA | 700/- | 800/- | 1400/- | 1000/- | -do- |
| 17 | B.Ed | 700/- | 800/- | 1400/- | 1000/- | -do- |
| 18 | CA | 700/- | 800/- | 1400/- | 1000/- | -do- |
| 19 | M.Tech | | | 1400/- | 1000/- | -do- |
| 20 | B.V.Sc & AH | 850/- | 950/- | 1400/- | 1000/- | -do- |

This issues with the approval of the State Cabinet Vide No. CAB/M-04/2016/2047 dated 09.03.2016 and Finance Department concurrence vide U.O.No. 421 dated 22.11.2016

Sd/- Bidol Tayeng, IAS
Secretary (Education)
Govt. of Arunachal Pradesh
Itanagar

Dated, Itanagar the 24th November, 2016

Memo No. ED/HE-106/86/2008-09 / 5278-97

Copy to:

1. The Secretary to the Governor of Arunachal Pradesh, Itanagar for information.
2. PS to Hon'ble Chief Minister, Govt. of Arunachal Pradesh for information please.
3. PS to Hon'ble Minister (Education), Govt. of Arunachal Pradesh for information please.
4. The PS to the Hon'ble Ministers/Speaker/Dy.Speaker/Parliamentary Secretaries and MLAs, Arunachal Pradesh, Itanagar for information.
5. The Development Commissioner (Finance), GoAP for information.
6. The Secretary (Planning), GoAP for information.
7. All Comissioners/Secretaries, Govt. of Arunachal Pradesh, Itanagar for information.
8. All Head of Departments, Govt. of Arunachal Pradesh, Itanagar/Nharlagun/Nirjuli for information.
9. All Deputy Commissioners, Govt. of Arunachal Pradesh, Itanagar for information.
10. The Director, Vetinary & Animal Husbandary for information.
11. The Director, Agruculture for information.
12. The Director, Medical Education (Training & Research), Naharlagun for information.
13. The Director, (IPR), Govt. of Arunachal Pradesh, Naharlagun for information.
14. The Director, (Printing), Govt. of Arunachal Pradesh, Naharlagun for information with a request to publish the same in the next issue of the official gazette.
15. Office copy.

(Likha Tejji)
Under Secretary (Education)
Govt. of Arunachal Pradesh
Itanagar

SCHEME FOR AWARD OF STIPEND TO THE SCHEDULED TRIBE
STUDENTS OF ARUNACHAL PRADESH PURSUING HIGHER & TECHNICAL
EDUCATION

RULES AND REGULATIONS, 2012

I. SHORT TITLE
EXTENT AND
COMMENCEMENT

- a) This Scheme may be called the Arunachal Pradesh State Stipend Scheme 2012
- b) It extends only to the Scheduled Tribe students of Arunachal Pradesh.
- c) It shall come into force w.e.f. 1st April'2012.

II. INTERPRETATION: - In these rules unless the context otherwise requires:-

- a) "Government" means the Government of Arunachal Pradesh.
- b) "Governor" means the Governor of Arunachal Pradesh
- c) "Scheduled Tribe" shall have the meaning assigned to them in Part III- Arunachal Pradesh under the Constitution (Scheduled Tribes) Union Territories, Order 1951 of the Constitution of India (or as ammended from time to time)
- d) "Recognised institution" means institutions recognized either by the Government of Arunachal Pradesh or by the Govt. of India or by other State/UT Governments.
- e) "Secretary (Education)" means Secretary to the Government of Arunachal Pradesh in charge of Education Department.
- f) "Full time employment" means employment of a person on regular payment, either on temporary or permanent basis.
- g) "Head of Institution" means the head of institution like Principal, Registrar, Director etc. in which the stipendiary is studying.
- h) "Sanctioning Authority" referred to in the Scheme" means the Head of office authorized by the State Government to sanction stipend under the scheme.
- i) "Prescribed" means prescribed by rules under this scheme.
- j) "Stipend" means the monthly allowance payable to the students under this scheme.

Contd. P/2

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- k) "Initial Book Grant" means amount payable to students for purchase of books for the 1st year.
 - l) "Subsequent Book-grant" means amount payable for purchase of books in subsequent years.

III. OBJECT:-

The object of the scheme is to provide financial assistance to Scheduled Tribe students of Arunachal Pradesh so as to enable them to pursue various courses of Higher studies approved by the Government of Arunachal Pradesh..

IV. CONDITIONS OF ELIGIBILITY:-

- 1) The stipend will be admissible to students who belong to Scheduled Tribes of the State as notified by the Central /State Government and are permanent resident of Arunachal Pradesh.
- 2) Scheduled Tribe students who are in full-time employment are not eligible for award of stipend.
- 3) A student who fails in a class for a particular course of study/stream and gets re-admitted in the same level of study for a different course/stream shall not be eligible for the award of stipend for that class.
- 4) A Girl student who fails in a class may be allowed one time stipend for same class in the next year with specific recommendation from the Head of Institution.
- 5) Students against whom disciplinary action is taken shall not be eligible for stipend.
- 6) Students whose attendance is below 75% in any month (unless for certified reasons of health or bereavement), shall not be eligible for award of stipend.
- 7) Students who pursue their studies through correspondence course or distance education mode shall not be eligible for stipend.
- 8) Students pursuing their studies in institutions not recognized by the State or Central Regulators like UGC, AICTE, MCI, DCI, BCI, CCH. etc., shall not be eligible for award of stipend.

V. GENERAL CONDITION: - FOR AWARD OF STIPEND

1. The grant or continuance of stipend is subject to the satisfactory progress and good conduct of the student for the particular course for which he has applied for stipend. If it is reported by the Head of the Institution or local Administration that a stipend holder, by reason of his/her own act of default has failed to make satisfactory progress or has been found guilty of misconduct such as resorting to or participating in strike or political activities irregularity in attendance etc, the stipend shall be discontinued.
2. The Government reserves the right to either cancel the stipend or stop or with-hold further payment to any student for such period as it may deem fit.
3. The stipend will not be admissible for the period when the institution is closed for vacation.

4. Stipend will be payable from the date of admission for a particular course provided. But if the student takes admission after 20th day of a month, the stipend shall be admissible from the next month onward.
5. The conditions for the award of stipend may be changed at any time at the discretion of the State Government without assigning any reasons whatsoever.
6. A stipend holder under this scheme will not avail stipend/scholarship from any other source. If any other stipend/scholarship is awarded to a student, he/she can opt for either of the two, which ever is beneficial to him/her and should surrender the other.
7. The stipend is not tenable for subsidiary/additional course such as L.L.B. with M.A.etc. The student who undergoes of two courses is given stipend for one course only.

VI COURSES APPROVED FOR AWARD OF STIPEND UNDER THE SCHEME:-

| Sl.No. | Course/Classes | Sl.No | Course/Classes |
|--------|--|-------|--------------------------------------|
| 1 | BA/B Com/B P Ed | 13 | Laboratory Technician/ECG Technician |
| 2 | B.Sc. | 14 | BCA |
| 3 | MA/M.Com /LLB/M.P.Ed/LLM/MPMC/M Ed | 15 | MCA |
| 4 | M.Sc | 16 | BBA |
| 5 | M.Phil | 17 | MBA |
| 6 | Ph.D | 18 | PGDMC |
| 7 | B.Sc.(Agri/Hort/Forestry/Fishery/BE /B.Y.Sc | 19 | IT & HM(Diploma) |
| 8 | MIBBS | 20 | BFA |
| 9 | BDS/BHMS/BAMS | 21 | MFA |
| 10 | Diploma (Engg) X-Ray technician/Ophthalmic Astt. | 22 | B.ED |
| 11 | B.Pharma/B.Sc.(Nursing) | 23 | CA |
| 12 | D.Pharma | 24 | M.Tech |

VII PROCEDURE FOR APPLYING:-

- 1 Application for award of stipend should be submitted in the prescribed form within the date notified by the State Government.
- 2 All applications must accompany by one attested copy of the following.
 - (a) Attested copy of Arunachal Pradesh Scheduled Tribe Certificate
 - (b) Attested copy of Mark sheet of last examination passed.
- 3 Application complete in all respect shall be submitted through the Head of the Institution to the concern sanctioning authority.
- 4 Incomplete applications or application received after the prescribed date will summarily be rejected.

VIII PROCEDURE FOR DISBURSEMENT OF STIPEND:-

- i) The head of the Institution/ shall draw and disburse stipend to students in respect of whom stipend are sanctioned.
- ii) Stipend in respect of students studying outside Arunachal Pradesh shall be drawn by the sanctioning authority in the form of Demand Draft and dispatch to the Heads of the Institution for disbursement to the student.

GOVERNMENT OF ARUNACHAL PRADESH
DIRECTORATE OF HIGHER & TECHNICAL EDUCATION
ITANAGAR

Passport Size
Photograph

FORM OF APPLICATION FOR N.E.C STIPEND OF APST CANDIDATES FOR
THE SESSION 2015 - 2016

(FRESH/RENEWAL) (Please tick)

LAST DATE OF SUBMISSION: 30TH NOV' 2015
(No Application shall be received after expiry of the last date)

1. Name of the candidate :
(in BLOCK LETTERS)
2. (a) Name of the father/Guardian :
(b) Occupation of parent/guardian :
(c) Parent/Guardian Annual income :
3. Permanent residential address :
Town/Village :
State :
Pin Code :
4. Address for correspondence :
State :
Pin Code :
Contact No.(if any) :
5. (a) Level & name of the course :
(b) Class/year in which the student :
is presently studying.
(c) Percentage of marks obtained in :
Examination (Class X/10+2/Degree PG
Last examination appeared)
(Attested copy of the mark sheets should
be attached). Grade points should be
Converted to percentage. :
6. Duration of the course :
8. SBI Savings Bank Account details of Student
: Name of Account Holder _____, Account No. _____
9. Full address of the University/Institution :
Where candidate has been admitted
(In block letter) Name :
Address :
City :
State :
Pin code :
10. Date of admission :
11. Date of commencement of session :

Whether already in receipt of any stipend/ Scholarship etc. And if so, the rate and source

Whether belongs to APST. If Yes attach copy of certificate Yes / No

Whether attested copy of Permanent Residential Certificate issued by the Competent authority enclosed? Yes / No

Whether an undertaking has been furnished in the enclosed form (Annexure-A) to serve at any place in the North Eastern Region on successful completion of the course. Yes / No

Whether an undertaking has been furnished in the enclosed form (Annexure-D) for returning the stipend/book-grant received from NEC in case of violation of terms and conditions of NEC stipend. Yes / No

Declaration by the Applicant

I do hereby declare that the particulars furnished by me in this application form have been filled in by me in own handwriting and are correct and complete to the best of my knowledge and belief and I have not concealed my fact or furnished any false information which will render my application liable to be summarily rejected. I also hereby declare that I shall not avail myself of more than one stipend/scholarship simultaneously from different sources. I shall forego the stipend/Scholarship granted in favour of me by any authority other than NEC and State National Merit scholarship from the period when I would be granted the NEC stipend & Book grant.

Enclosures duly attested:

- a. APST Certificate
- b. Mark sheet of the last examination passed
- c. Identity Card / Admission Receipt of student for current academic session.
- d. *Photo copy of first page of Bank Passbook containing details of account holder.*

Signature of the candidate with date

RECOMMENDATION BY HEAD OF INSTITUTION
(Note : Candidate should not write anything in this section)

Recommended for N.E.C. stipend/Book-grant. This applicant Shri Smti Kum.....
is studying in Course (specify subject) at
.....(name of the institute) which is recognized not
recognized by the AICTE/UGC/any other similar Central/State Govt. Organization. A copy of the
recognition letter is enclosed herewith.

His/Her date of admission is
The date of commencement of the course
The expected date of completion of course is

(ANNEXURE - A)

I hereby give an undertaking that I shall serve at any place in the North Eastern Region on successful completion of the course for a minimum period of 5 (five) years, if any opportunity arises. N.E.C. will not have any liability to provide any job to me.

(Signature and full name of the candidate)

(ANNEXURE-B)

We hereby give an undertaking that in the event of committing break of terms and conditions of N.E.C. stipend/book grant and if any information given by the candidate is found to be false the whole of the amount given to the student shall become payable jointly or severally by the student and the surety.

(Full Name & signature of the parent/Guardian)

(Signature of 1st Witness)
(Name (in capital Letters)
Address in full

Name & Signature of the student with date)

(Signature of 2nd Witness)
Name (in capital letters
Address in full

(Signature of the Surety with date)
Name :-
Full Address:-

(ANNEXURE-C)

To be filled up by the applicant.

| Name & Address of the student | SEX M/F | ST/SC/ OBC/ GEN | Perce ntage obtain ed | Designation to whom scholarship is to be sent & Name and address of the Institution | Level & name of course | Date of admissio n and expected completi on date | Fresh or Renewal Break up of course | Class year in which the students is studying now | Period recomm ended for stipend |
|-------------------------------|------------|-----------------------|--------------------------------|---|------------------------------------|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |

Amecure - V
(49)

GOVERNMENT OF INDIA
NORTH EASTERN COUNCIL SECRETARIAT
NONGRIM HILLS: SHILLONG - 793003

SPEED POST/ FAX

No. NEC/HRD&E/Stipend&BG/158/2012

Dated: the 1st October, 2014

To,

1. The Principal Secretary, (Higher & Technical Education), Government of Arunachal Pradesh, Itanagar
2. The Principal Secretary, (Higher & Technical Education), Govt. of Assam, Dispur
3. The Principal Secretary, (Higher & Technical Education), Govt. of Meghalaya, Shillong
4. The Principal Secretary, (Higher & Technical Education), Govt. of Mizoram, Aizawl
5. The Principal Secretary, (Higher & Technical Education), Govt. of Manipur, Imphal
6. The Principal Secretary, (Higher & Technical Education), Govt. of Nagaland, Kohima
7. The Principal Secretary, (Higher & Technical Education), Govt. of Sikkim, Gangtok
8. The Principal Secretary, (Higher & Technical Education), Govt. of Tripura, Agartala

Sub: Information/ Data on NEC's Scholarship scheme

Sir/ Madam,

As you are aware, the NEC is implementing a Plan Scheme "Financial support to students of the NER for pursuing higher professional courses" since 1981-82 with the aim of enabling and encouraging the students of the North Eastern Region to pursue higher studies. The stipends and book grants are given to the students of the NE Region during the entire duration of their course of study on merit basis. From the financial year 2003-04 onwards, the funds are released to the Directorate of Higher and Technical Education of the respective State Governments of the NER. The stipend and book grant amount is as under:

| Sl. No. | Levels of Study | Stipend Amount | Book Grant | Total |
|---------|-----------------|----------------|------------|----------------|
| 1. | Diploma | Rs.900/pm | Rs.1000/pa | Rs. 11800/- pa |
| 2. | Degree | Rs.1000/pm | Rs.1400/pa | Rs. 13400/- pa |
| 3. | P.G. | Rs.1200/pm | Rs.2000/pa | Rs. 16400/- pa |
| 4. | M.Phil | Rs.1500/pm | Rs.3000/pa | Rs. 21000/- pa |
| 5. | Ph. D | Rs.1500/pm | Rs.3000/pa | Rs. 21000/- pa |

The selection of student is done by the State Governments purely on merit basis and assistance is given to the students who do not avail of any other stipend from any other sources. From the Financial Year 2013-14 onwards, the minimum marks obtained by the students shall be 70% for general and 60% for the SC/ST students. The States are advised to ensure that the benefits are transferred directly into the Bank Account of the students by Electronic Bank Transfer system. In view of the nos. of scholarship/fellowship schemes being implemented by Central Ministries and State Governments/UGC for ST/SC, minorities, general category etc, the

841 Date 14/10/14
Dy. No. 20/10/14
C/o Commissioner and Secretary Education
Itanagar

Dated 20/10/14
Dy. No. 20/10/14
Itanagar

DAE
OSD (stipend)
22/10/14

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Data on number of students and amount of scholarships disbursed by States

| Year (Financial Year) | Number of students | | Amount of scholarships disbursed (Rs lakh) | | Remarks, if any |
|-----------------------|--------------------|---------------|--|---------------|-----------------|
| | Fresh cases | Renewal cases | Fresh cases | Renewal cases | |
| 1982-83 onwards* | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2013-14 | | | | | |

* In case of Sikkim, from 2003-04 onwards.



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N.E.C

ANNEXURE-III

List of subjects covered under Post-Graduate Level.

| Code | Name of subject | Courses |
|------|------------------------------|-------------------------------|
| 01 | Computer Engineering | M.Tech./ M.E. |
| 02 | Computer Application | M.Tech. |
| 03 | Computer Science | M.Tech. |
| 04 | Agriculture & Allied subject | M.Sc.(Agri.)/ M.V.Sc./ M.F.Sc |
| 05 | Civil Engineering | M.Tech./ M.E. |
| 06 | Mechanical Engineering | M.Tech./M.E. |
| 07 | Electrical Engineering | M.Tech./M.E. |
| 08 | Electronics | M.Tech./M.E. |
| 09 | Architecture | M.Arch. |
| 10 | Medical Sciences | MD/MS/PGD/Diploma/M.Pharm |
| 11 | Bio-Technology | M.Tech. (Bio-Tech) |
| 12 | Foreign Trade | M.A. (Foreign Trade) |
| 13 | Physical Education & Sports | M.A. (Physical Education) |
| 14 | Fine Arts | MFA |
| 15 | Food Technology | M.Tech. |
| 16 | Information Technology | M.Tech (IT). |
| 17 | Forestry | M.Tech. (Forestry) |
| 18 | Environmental Sciences | M.Tech. |
| 19 | Genetic Technology | M.Tech. |
| 20 | Energy Management | M.Tech. |
| 21 | Nursing | M.Sc (Nursing) |

ANNEXURE-IVM.Phil. & Ph.D.

The subject/topics for M.Phil. and Ph.D. should invariably be directly, specifically and currently relevant to the N.E. Region. M. Phil. And Ph.D. candidates should invariably submit a synopsis of their thesis countersigned by their Guides/ Supervisors.

IN-SERVICE PERSONNEL ARE NOT COVERED BY THIS SCHEME.

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ANNEXURE-I

List of Courses covered under Diploma Level

| Code No. | Name of Subject | Courses |
|----------|--|--|
| 01 | Textile Technology | Diploma in Textile Technology |
| 02 | Computer Science & Engineering. | Diploma in Computer Science, Computer Engineering, BCA, DCA, PGDCA. |
| 03 | Electronics | Diploma in Electronics Engineering. |
| 04 | Telecom & Communication Engineering. | Diploma in Telecom Engineering |
| 05 | Automobile Engineering. | Diploma in Automobile Engineering |
| 06 | Hotel/ Travel & Tourism Management. | PG Diploma in Travel & Tourism Management (1 year), Diploma in Hotel Management (3 years). |
| 07 | Teaching of Physically/Mentally Handicapped. | Diploma in Teaching of Physically/Mentally Handicapped |
| 08 | Ceramic & Glass Technology | Diploma in Glass & or Ceramic Technology |
| 09 | Physical Education and Sports | Diploma in Physical Education |
| 10 | Fashion Technology & Design | Diploma in Fashion Technology & Design |
| 11 | Para-Medical Including General Nursing. | Diploma in Pharmacy, General Nursing & Psychiatric Nursing. |
| 12 | Foreign Trade Management | Diploma in Foreign Trade Management |
| 13 | Forestry | B.Sc (Forestry) 3 years course. |
| 14 | Ecology & Environment | B.Sc. (Ecology & Environment) 3 years course. |
| 15 | Gemmology | Diploma in Gemology |
| 16 | Tea Technology | Diploma in Tea Technology |
| 17 | Leather Technology | Diploma in Leather Technology |
| 18 | Resin Technology | Diploma in Resin Technology |
| 19 | Plastic Technology | Diploma in Plastic Technology |
| 20 | Mass Communication | BA/B.Sc. in Mass Communication |
| 21 | Interior Decoration | Diploma in Interior Decoration |
| 22 | Indian System of Medicine. | Diploma in Indian System of Medicine |
| 23 | Bio-Technology | Diploma in Bio-Tech. 3 years course. |
| 24 | Business Management | BBA/BBM. |

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ANNEXURE-II

List of subjects covered under Degree Level

| Code No. | Subject | Courses |
|----------|---------------------------------|--|
| 01 | Dairy Technology | B.Tech./B.L. |
| 02 | Food Technology | B.Tech./B.E. |
| 03 | Ecology & Environment | B.Tech./M.Sc. |
| 04 | Architecture | B.Arch. |
| 05 | Mining/Metallurgical Engg. | B.Tech./B.E. |
| 06 | Textile Technology | B.Tech./B.E. |
| 07 | Electronics | B.Tech./B.E./M.Sc. (Electronics) |
| 08 | Computer Science | B.Tech./B.E./M.Sc. (Computer Science) |
| 09 | Computer Engineering | B.Tech./B.E. |
| 10 | Computer Application | M.C.A. |
| 11 | Foreign Trade Management | Degree in Foreign Trade Management |
| 12 | ✓ Physical Education & Sports | B.P.Ed., P.G. Diploma in Physical Education & Sports. |
| 13 | Chemical Technology | B.Tech./B.E. |
| 14 | Bio-Technology | B.Tech. (Bio-Tech)/M.Sc. (Bio- Tech) |
| 15 | Fashion Technology & Design | |
| 16 | Mass Communication & Journalism | M.Sc./P.G. Diploma. |
| 17 | Petroleum Engineering | B.Tech./B.E. |
| 18 | Forestry | B.Tech. (Forestry)/M.Sc. (Forestry) |
| 19 | Medical Science | MBBS/BDS/BIIMS/BAMS/ BJMS/B PHARM |
| 20 | Business Administration | MBA (PGDM/PGDBM) |
| 21 | Information Technology | B.Tech./B.E. |
| 22 | Physiotherapy | (BPT 4 Years Course) |
| 23 | Nursing | B.Sc. (Nursing) |

GOVERNMENT OF INDIA
NORTH EASTERN COUNCIL SECRETARIAT
NONGRIM HILLS: SHILLONG - 793003

No. NEC/HRD&E/Stipend&BG/158/2012

Dated: the 27th October, 2014

To,

1. The Principal Secretary,(Higher & Technical Education), Government of Arunachal Pradesh, Itanagar
2. The Principal Secretary,(Higher & Technical Education), Govt. of Assam, Dispur
3. The Principal Secretary,(Higher & Technical Education), Govt. of Meghalaya, Shillong
4. The Principal Secretary,(Higher & Technical Education), Govt. of Mizoram, Aizawl
5. The Principal Secretary,(Higher & Technical Education), Govt. of Manipur, Imphal
6. The Principal Secretary,(Higher & Technical Education), Govt. of Nagaland, Kohima
7. The Principal Secretary,(Higher & Technical Education), Govt. of Sikkim, Gangtok
8. The Principal Secretary,(Higher & Technical Education), Govt. of Tripura, Agartala

Sub: Information/ Data on NEC's Scholarship scheme

Sir/ Madam,

This is with reference to the NEC's letter of even No., dated 1st October, 2014 (copy enclosed with format) wherein it was request to furnish information on the number of students and amount of scholarships disbursed over the years so as to have a robust database for record. In the said letter, inadvertently, it was mentioned that:

"The selection of student is done by the State Governments purely on merit basis and assistance is given to the students who do not avail of any other stipend from any other sources. From the Financial Year 2013-14 onwards, the minimum marks obtained by the students shall be 70% for general and 60% for the SC/ST students. The States are advised to ensure that the benefits are transferred directly into the Bank Account of the students by Electronic Bank Transfer system. In view of the nos. of scholarship/fellowship schemes being implemented by Central Ministries and State Governments/UGC for ST/SC, minorities, general category etc, the onus of ensuring that there is no double drawal by students will continue to be on the State Governments".

The para should be read as:

"The selection of student is done by the State Governments purely on merit basis and assistance is given to the students who do not avail of any other stipend from any other sources. From the Financial Year 2013-14 onwards, the minimum marks obtained by the students shall be 75% for general and 60% for the SC/ST students. The States are advised to ensure that the benefits are transferred directly into the Bank Account of the students by Electronic Bank Transfer system. In view of the nos. of scholarship/fellowship schemes being implemented by Central Ministries and State Governments/UGC for ST/SC, minorities, general category etc, the onus of ensuring that there is no double drawal by students will continue to be on the State Governments".

The error made is deeply regretted.

Therefore, the States are kindly requested to provide the information in the format enclosed with the letter. The same may also be sent in softcopy to dirhrd-nec-meg@nic.in.

Enclosure: As above

Yours faithfully,

(Signature)

(D. L. Wankhar)

i/c Director (HRD&E)

SHRE
Stipend
27/10/14
Jini
14/11/14

Dy. No. 1006 Date 4/11/14
 C/o Commissioner and Secretary Education

Dated 10/11/14
 DEPT Manager

Stipend and Book Grant from NEC

Download Form(Fresh Application)! Download Form(Renewal Application)!

(Under the scheme "Financial support to the students of N.E.R. for Higher Professional Courses" to be operated directly by the State of North Eastern Region).

The Secretary, NEC is pleased to make the following rules to regulate the grant of stipends and book grants to the students of the N.E. region undergoing studies in different disciplines at different levels in institutions inside as well as outside the North East but within the country as specified hereinafter. The stipends shall be awarded in subjects which are enumerated in Annexure I and which are found to be the areas/fields in which there is still a shortage of adequately trained manpower in the region.

1. The rules may be called "Rules for award of stipend and book grant form NEC". These Rules shall come into force from the year 2004-2005 and will supercede the previous rules on the above subject.
2. **Scope:** These stipends and book grants are available for studies in India only and shall be awarded by the North Eastern States from the fund allotted by North Eastern Council Secretariat, Shillong.
3. **General Conditions of Eligibility:** Subject to specified conditions mentioned elsewhere, the general conditions of eligibility are stated below:-
 - i. The stipends and book grants are open only to a candidate who is a permanent resident of any of the States in the North East. The certificate to this effect obtained from the Deputy Commissioner of the district in which the candidate is a permanent resident must be produced by the candidate. Certificate from any other authority will not be accepted. However, for SC/ST applicants, the SC/ST Certificate issued by the competent authority can be considered as PRC
 - ii. The candidate should possess the relevant qualification from any recognized institution. An original certificate from the Institution of study must be produced by the candidate.
 - iii. The student must not be in receipt of any other financial assistance from any other source, except National or State Merit Scholarship. A sponsored candidate under full employment during the period of study shall not be eligible to receive the stipend.
 - iv. Financial assistance of stipend/book grant shall be admissible to students taking admission in the courses specified hereinafter in all institutes recognized by the Ministry of Human Resource Development/respective Ministry of the Government of India.
 - v. The stipend/book grant shall be tenable for the prescribed duration of a course. A student failing to pass in a particular year shall not receive further stipend till he/she passes the specific year of the course. The Institution shall certify to that effect and make specific recommendations thereto.
 - vi. In-service candidates are not covered by this scheme.
 - vii. The maximum marks for the grant of stipend should be 55% for General /OBC/MOBC and 50% for SC/ST candidates in the relevant qualifying examination for Diploma, Degree and Post-Graduate courses.
 - viii. Selection of students form M.Phil. and Ph.D should be done on the basis of topic of research which has relevance to N.E. Region.
 - ix. Selection will be made on the basis of merit in all cases.

4. The present rate of stipends & Subject/Courses is as under:-

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(i) Current Stipend Rates

| Level of study | Stipend | Book-grant |
|----------------|-----------------|-----------------|
| Diploma | Rs. 900/- p.m. | Rs. 1000/- p.a. |
| Degree | Rs. 1000/- p.m. | Rs. 1400/- p.a. |
| Post Graduate | Rs. 1200/- p.m. | Rs. 2000/- p.a. |
| M.Phil | Rs. 1500/- p.m. | Rs. 3000/- p.a. |
| Ph.D. | Rs. 1500/- p.m. | Rs. 3000/- p.a. |

The rates are subject to revision from time to time. A Committee will be appointed by the Secretary, NEC for the purpose.

(ii)

- The various courses of studies at different levels for which NEC's financial assistance is admissible would be those as decided by the NEC from time to time keeping in view the requirements of specialized manpower of the North Eastern Region. The current list of courses are outlined in Annexures I (Dip), II (Degree), III (PG) and IV (Ph.D).
- The subjects/topics for M.Phil and Ph.D should invariably be directly, specifically and currently relevant to the North Eastern Region. Basic and theoretical research shall not be favoured in general. The stipends for M.Phil will be available initially for 18 months extendable by a period of 6 months/one semester and for Ph.D, stipends shall be initially for three years, extendable later by a maximum period of another one year on the basis of recommendations from the Guide of the institute. The grant of stipend for M.Phil and Ph.D. would be after the registration of the student with the University.

5. The number of stipends to be awarded every year to candidates at different levels may be decided by the State Govt. keeping in mind the fund allocation to the State Govt. However, the number may be increased or decrease at each level of study depending upon the market demand and availability of fund.

6. Reservation for OC/SC/ST/OBC:

- All candidates will first be considered under the General category.
- Reservation on the same principles as embodied in our Constitution and as followed by Govt. of India shall be followed in selection of candidates. This reservation will be made according to the percentage of SC, ST & OBC and also limited to a maximum of 50% as ruled by the Supreme Court and as followed by the Govt. of India. However, SC, ST & OBC candidates who are qualified on merit of their own as general candidates would be considered as additionality to the reservation for SC, ST & OBC. Hence, initially all candidates will be considered against the general quota.

7. Selection and Fund Release:

Selection of candidates for Diploma level upwards shall made by the State Govt. after proper advertisement and following selection procedure as outlined at Annexure V.

The stipend at stipulated rates for Diploma level and above will be paid directly by the State Govt.

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concerned to the respective institutions.

8. Submission of Utilization Certificate & Audit Certificate:

The State Govt. of North Eastern region shall submit every year Utilization Certificate in GFR 19A and Audit Certificate for the amount release from NEC under the Scheme "Financial support to the students of North Eastern Region for higher professional courses".

9. In case of doubt/clarification the matter shall be referred to Director (manpower Development), North Eastern Council Secretariat, Shillong – 793001.

ANNEXURE –I

List of courses covered under Diploma level

| Code No | Name of Subject | Courses |
|---------|--|---|
| 01 | Textile Technology | Diploma in Textile Technology |
| 02 | Computer Science & Engineering | Diploma in Computer Science, Computer Engineering, BCA, DCA, PGDCA |
| 03 | Electronics | Diploma in Electronics Engineering |
| 04 | Telecom & Communication Engineering | Diploma in telecom Engineering |
| 05 | Automobile Engineering | Diploma in Automobile Engineering |
| 06 | Hotel/Travel & Tourism Management | PG Diploma in Travel & Tourism Management (1 year), Diploma in Hotel Management (3 years) |
| 07 | Teaching of Physically/ Mentally Handicapped | Diploma in Teaching of Physically/ Mentally Handicapped |
| 08 | Ceramic & Glass Technology | Diploma in Glass & or Ceramic Technology |
| 09 | Physical Education and Sports | Diploma in Physical Education |
| 10 | Fashion Technology & Design | Diploma in Fashion Technology & Design |
| 11 | Para-Medical including General Nursing | Diploma in Pharmacy, General Nursing & Psychiatric Nursing |
| 12 | Foreign Trade Management | Diploma in Foreign Trade Management |
| 13 | Forestry | B.Sc. (Forestry) 3 years course. |
| 14 | Ecology & Environment | B.Sc. (Ecology & Environment) 3 years course. |
| 15 | Gemology | Diploma in Gemology |
| 16 | Tea Technology | Diploma in Tea Technology |
| 17 | Leather Technology | Diploma in Leather Technology |
| 18 | Resin Technology | Diploma in Resin Technology |

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| Code No | Name of Subject | Courses |
|---------|---------------------------|--------------------------------------|
| 19 | Plastic Technology | Diploma in Plastic Technology |
| 20 | Mass Communication | BA/B.Sc. in Mass Communication |
| 21 | Interior Decoration | Diploma in Interior Decoration |
| 22 | Indian System of Medicine | Diploma in Indian System of Medicine |
| 23 | Bio-Technology | Diploma in Bio-Tech, 3 years course |
| 24 | Business Management | BBA/BBM |

ANNEXURE –II

List of courses covered under Degree level.

| Code No | Name of Subject | Courses |
|---------|---------------------------------|--|
| 01 | Dairy Technology | B.Tech./B.E. |
| 02 | Food Technology | B.Tech./B.E. |
| 03 | Ecology & Environment | B.Tech./M.Sc. |
| 04 | Architecture | B. Arch. |
| 05 | Mining/Metallurgical Engg. | B.Tech./B.E. |
| 06 | Textile Technology | B.Tech./B.E. |
| 07 | Electronics | B.Tech./B.E./M.Sc. (Electronics) |
| 08 | Computer Science | B.Tech./B.E./M.Sc. (Computer Science) |
| 09 | Computer Engineering | B.Tech./B.E. |
| 10 | Computer Application | M.C.A. |
| 11 | Foreign Trade Management | Degree in Foreign Trade Management |
| 12 | Physical Education & Sports | B.P. ED., P.G. Diploma in Physical Education & sports. |
| 13 | Chemical Technology | B.Tech./B.E. |
| 14 | Bio-Technology | B.Tech. (Bio-Tech)/M.Sc. (Bio-Tech) |
| 15. | Fashion Technology & Design | |
| 16 | Mass Communication & Journalism | M.Sc. /P.G. Diploma |
| 17 | Petroleum Engineering | B.Tech./B.E. |
| 18 | Forestry | B.Tech. (Forestry)/M.Sc. (Forestry) |
| 19 | Medical Science | MBBS/BDS/BHMS/BAMS/BUMS/ B.PHARM. |
| 20 | Business Administration | MBA(PGD/PGDBM) |
| 21 | Information Technology | B.Tech./B.E. |
| 22 | Physiotherapy | (BPT – 4 years Course) |
| 23 | Nursing | B.Sc. (Nursing). |

ANNEXURE –III

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List of courses covered under Post-Graduate level.

| Code No | Name of Subject | Courses |
|---------|------------------------------|-----------------------------|
| 01 | Computer Engineering | M.Tech./M.E. |
| 02 | Computer Application | M.Tech. |
| 03 | Computer Science | M.Tech. |
| 04 | Agriculture & Allied subject | M.Sc.(Agri)/M.V.Sc./M.F.Sc. |
| 05 | Civil Engineering | M.Tech./M.E. |
| 06 | Mechanical Engineering | M.Tech./M.E. |
| 07 | Electrical Engineering | M.Tech./M.E. |
| 08 | Electronics | M.Tech./M.E. |
| 09 | Architecture | M. Arch. |
| 10 | Medical Sciences | MD/MS/PGD/Diploma/M.Pharm. |
| 11 | Bio-Technology | M.Tech. (Bio-Tech) |
| 12 | Foreign Trade | M.A. (Foreign Trade) |
| 13 | Physical Education & Sports | M.A. (Physical Education) |
| 14 | Fine Arts | MFA |
| 15 | Food Technology | M.Tech. |
| 16 | Information Technology | M.Tech (IT) |
| 17 | Forestry | M.Tech. (Forestry) |
| 18 | Environmental Sciences | M.Tech. |
| 19 | Genetic Technology | M.Tech. |
| 20 | Energy Management | M.Tech. |
| 21 | Nursing | M.Sc. (Nursing) |

ANNEXURE – IV**M.Phil & Ph.D.**

The subject/topics for M.Phil and Ph.D should invariably be directly, specifically and currently relevant to the N.E. Region. M.Phil and Ph.D. candidates should invariably submit a synopsis of their thesis countersigned by their Guides/Supervisors.

IN-SERVICE PERSONNEL ARE NOT COVERED BY THIS SCHEME**Annexure V****NEWCOURSE****DIPLOMA**

1. Elect Engineering

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2. Civil Engineering.
3. Mechanical Engineering
4. Information Technology,
5. Food Preservation Technology
6. Food & Nutrition, Dairy Technology
7. Agri Marketing Management
8. Ornamental & Landscape Gardening, Intellectual Property Right,
9. Automobile Technology Maintenance,
10. Maternity & neonatal Care
11. Diabetology. Physiotherapy
12. Horticulture Nursery Management
13. Biofertilizer Production/Bio Pesticides Technology,
14. Commercial floriculture
15. Livestock Production Technology
16. Post Harvest Technology
17. Social Science
18. Horticulture Produce
19. Electrical and Telecommunication
20. Electrical and Electronics
21. Electrical and Hardware Maintenance
22. Mechatronics
23. Tool and Die Making
24. Manufacturing Technology
25. Printing Technology
26. Photography Technology
27. RICIT (Combined ECG and X-Ray)
28. Ophthalmic Technology

DEGREE

1. B.Tech. Bio Informatics
2. B.Tech. Bio Medical Engineering
3. B.Sc. Horticulture
4. L.L.B.
5. Agri. (B.Se.)
6. B.Sc. (Bic-Tech)
7. Air Craft Maintenance Engg
8. Aeronautical Engg.-
9. MLT Degree Course
10. B.Sc. on Hospitality and Hotel Admn
11. Electrical/Power Engg.
12. Mechanical Engg
13. Civil Engineering
14. Electrical & Electronic Engineering
15. Electronic & Communication Engg
16. Electronics & Telecommunication

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17. Social Science
18. Chemical Engineering
19. Information Technology
20. B.Tech Agriculture
21. Architecture (8. Tech)
22. B.Sc Agriculture
23. BVSC&AH
24. B.Sc IT
25. B.Sc Fisheries
26. B.Sc Forestry
27. B.Sc Geology.
28. B.Sc Home Science
29. BMLT
30. BA/B.Sc Environment & Ecology
31. BA Animation and Computer Graphics
32. B.ED
33. BA.BSC Mass Comm/Journalism
34. BBA, BCA
35. B.A/B.sc in Mass Communication
36. P.G. DIPLOMA
37. Marketing Management
38. Business Admn
39. Financial Management
40. Advertising
41. Foreign Trade
42. Entrepreneurshi
43. Banking & Insuranc
44. Finance & Taxation
45. Advertising & Salesmanship
46. Human & Management Retailing
47. Hospital Management
48. Waste Management
49. NGO Management
50. Herbal Science
51. SHG Management
52. Social Science.

POSTGRADUATE LEVEL

1. MSc Medical Bio Chemistry
2. MSc Medical Physiology
3. MSc Medical Micro Biology
4. MSc Medical Anatomy
5. MSc Physics
6. MSc Chemistry
7. MSc Mathematics

8. MA/MSc Environment & Ecology
9. MSc Biotechnology
10. MSc Horticulture
11. MSc Floriculture
12. MSc Geology
13. MPT (Master in Physiotherapy)
14. MSc (MLT)
15. MSc IT
16. M.Ed.
17. M.Sc Forestry.
18. MBA
19. MCA
20. LLM

ANNEXURE – VI

Procedure for selection of stipendiaries by the State for the Diploma Level Courses and above.

1. The stipendiary must conform to the eligibility and other conditions laid down under the Rules for Stipend and Book-grant.
2. Respective Department of the State Government will advertise in English in a more widely circulated paper of the State once in a year at an appropriate time.
3. The advertisement shall give pertinent details, about scheme and the certificates, etc. required to be submitted along with the application form.
4. Selection should be made purely on merit subject to the State quotas and reservation for SC, ST and OBC dovetailed by distribution to various courses/subjects. Selection of courses/subjects and the number of stipends for each course will have to depend on number of candidates available/subjects and the quality of such candidates and also the perceived need of the respective State.
5. Students selected for grant of stipends/book-grants will be entitled to receive the same from the date of admission/date of commencement whichever is later till completion of the course.
6. Stipend/book-grant will not be available for Internship or any practical training.
7. Students pursuing dual course (Degree + PG) will be entitled to receive stipend for Degree Level only. Students selected for Diploma level, will be entitled to receive stipend for Diploma Level only. The student cannot claim for continuance of stipend for Degree Level.
8. The NEC shall release the fund directly to the State Governments. However, if it is brought to the notice of the NEC Secretariat that a candidate is enjoying stipends /scholarship from one or more source including that of NEC, the stipend and bookgrant shall be discontinued forthwith and the amount given in excess as per rule shall be recovered.
9. Progress report shall be furnished to the NEC by the respective State Government concerned.
10. For renewal of stipends (See Rules in Annexure VI) which is to be done on an annual basis each stipendiary will have to fill up a prescribed renewal form (specimen enclosed as Annexure VII obtainable from the State Government and get a recommendation thereon from the Head of the Institute concerned who shall do so strictly on the basis of satisfactory progress of the stipendiary. Failure in any academic year will render the stipend liable to be discontinued for that entire period of failure and future renewal should be recommended only from the date of passing to the next

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higher class /semester.

11. A copy of the Sanction order along with the statement for the stipend renewed shall be endorsed to NEC .
12. The State Government shall furnish a list of candidates selected for stipend every year for record giving all necessary details.

RULES FOR RENEWAL OF STIPEND AND BOOK GRANT

1. Renewal of stipend and book-grant is not an automatic process and is subject to fulfillment of certain terms and conditions by the stipend holder.
2. All requests for renewal of stipend and book-grant shall be made to the Director, Department concerned of the State Govt. in the prescribed form which can be obtained from the Head of the Institution/Dean, Student Welfare of the educational institution/University where the stipend holder is studying. At the beginning of each financial year a sufficient number of renewal forms for the stipend shall be sent by post to the Head of the Institution/Dean, Student Welfare of the education institution /university where the stipend holder is studying.
3. Renewal of stipend and book-grant is generally for a period of one year i.e. from 1st April to 31st March of the next year.
4. Stipend holders shall apply for renewal of stipend and book-grant on a yearly basis. However, stipend holders from the Medical Science stream may apply for renewal after completion of each professional examination.
5. While applying for renewal the stipend holder shall fill up the renewal form completely. Marksheets, Pass Certificates for the previous year shall be enclosed. Ph.D/M.Phil students while applying for renewal shall enclose the latest progress report from the Guide countersigned by the Registrar. The filled in renewal forms shall be submitted to the Head of the educational institution for recommendation.
6. The Head of the educational institution while recommending a case for renewal of stipend and book-grant shall clearly indicate whether the stipend holder has been promoted to the next year or not. Renewal cases of stipend holders who have not been promoted to the next year will not be forwarded for renewal.
7. Renewal cases of stipend holders who are not promoted to the next year will not be considered for further renewal and names of such stipend holders shall be removed from the records.
8. In case a stipend holder who failed in one or more subjects but is promoted to the next semester/year, such cases for renewal will be considered for renewal provided that the stipend holder clears all the back papers in the next examination. In all such cases for renewal a certificate in this regard from the Head of the Institution will accompany the request for subsequent renewal.
9. Request for renewal of stipend holders who have changed their subject of study will not be entertained for renewal if the student has availed the stipend for the previous course or part of it.
10. Request for renewal of stipend of such stipend holders who have changed their Institution of study will not be entertained for renewal.
11. Request for renewal of stipend and book-grant in respect of stipend holders who discontinue their study for any period for any reason other than on medical reason will not be entertained. Stipend holders who discontinue their study on medical ground will submit a medical certificate from the District Medical Officer/head of the Medical Institutions in this regard, clearly indicating the course and period of such break in study while applying for renewal.
12. Extension of stipend and book-grant beyond the prescribed period of study will not be entertained.

However, if such extension is due to reasons beyond the control of the stipend holders, then such cases may be considered for extension based on the merit of the individual case. All such requested extension must be accompanied by a Certificate issued in this regard by the Head of the educational Institution as in the format given in the renewal form

13. M.Phil stipend is sanctioned for a period of one and half year and is extendable by a period of six months/one semester based on the recommendation of the Head of the Institution.
14. Ph.D stipends and book-grants are sanctioned normally for a period of 3 years which is extendable for another one year based on the recommendation of the Head of the Institution.
15. Final year stipend holders wishing to draw the final disbursement of stipend and book-grant after completion of their courses directly from the State Government will be required to submit a recommendation in this regard from the Head of the Institution.

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GOVERNMENT OF INDIA, NORTH EASTERN REGION
STATE OF MEGHALAYA, SHILLONG-793001
HIGHER EDUCATION DEPARTMENT AND BOOKS GRANT

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**GOVERNMENT OF INDIA, NORTH EASTERN COUNCIL
SECRETARIAT SHILLONG – 793001**

RULES FOR STIPEND AND BOOK GRANT